HOUSING PRESERVATION GRANT (HPG) PROGRAM PREAPPLICATION CHECKLIST

(MN Guide 9-2004)

| Applicant: | | |
|------------|------|--|
| | | |
| Project: | | |

Refer to RD Instruction 1944-N, 1944.676 for a more complete description of items required when filing a pre-application.

| Item No. | Document Description | Form No. | Responsible Party | Date and Initial when Received |
|-------------|--|-----------|--------------------|--------------------------------------|
| 1 | Application for Federal Assistance | SF 424 | Applicant | |
| 2 | DUNS Number | | Applicant | |
| 3 | Statement of Activities | | Applicant | |
| 3 (a) | Type of/Conditions for | | | |
| 3 (b) | Recipient Selection/Performance/ Inspections | | | |
| 3 (c) | Environmental Impacts | Exh. F-2 | | |
| 3 (d) | Development Standards | | | |
| 3 (e) | Time Schedule | | | |
| 3 (f) | Staffing Requirements | | | |
| 3 (g) | Number of Recipients | | | |
| 3 (h) | Service Area | | | |
| 3 (I) | Estimated Annual Budget | | | |
| 3 (j) | Accounting System | | | |
| 3 (k) | Evaluation Program/Reports | | | |
| 3 (1) | Other Funds (Source/Amount) | | | |
| 3(m) | Use of Program Income | | | |
| 3 (n) | Disposition of Security Instruments | | | |
| 3 (o) | Other Information | | | |
| 3 (p) | Outreach Efforts | | | |
| 4 | Applicant's Experience/Capacity | | Applicant | |
| 5 | Evidence of Legal Existence/ Attorney's Letter of Opinion | | Applicant/Attorney | |
| 6 | Financial Statements | | Applicant | |
| 7 | Affirmative Fair Housing Marketing Plan | HUD 935.2 | Applicant | |
| 8 | Narrative Statement about Service Area/ | | Applicant | |

| | Need/Method of Evaluation | | |
|----|--|---------|----------------|
| 9 | Component for Alleviating Overcrowding | | Applicant |
| 10 | Applicant's Other Activities/Other Funding | | Applicant |
| 11 | Request for Environmental Information | 1940-20 | Applicant |
| 12 | Environmental Program Consultations | | State/Local/ |
| | | | Clearinghouse |
| 13 | Coordinating Other Assistance | | Public/Private |
| | | | Organizations |
| 14 | Historic Preservation Program | | Applicant/SHPO |
| 15 | Consultation with Local Government | | Applicant/ |
| | | | Government |
| | | | Leaders |
| 16 | Public Notice/Comments | | Applicant/ |
| | Affidavit of Publication | | Newspaper |
| 17 | USDA Survey on Ensuring Equal | | Applicant |
| | Opportunity for Applicants | | |
| 18 | Equal Opportunity Agreement | 400-1 | Applicant |
| 19 | Assurance Agreement | 400-4 | Applicant |
| 20 | Certification Regarding Debarment, | AD-1047 | Applicant |
| | Suspension, and Other Responsibility | | |
| | Matters | | |
| 21 | Certification Regarding Drug-Free | AD-1049 | Applicant |
| | Workplace Requirements (Grants) | | |

* Provide Tabbed Index

Include this Checklist as the top item when submitting your HPG Pre-application